



# MATA GUJRI UNIVERSITY

PURABPALI ROAD, KISHANGANJ, BIHAR

## Examination Department

**Result of 2<sup>nd</sup> Year M.Sc. Nursing Exam. 2025 (I), Examination held in the month of April, 2026**

**College: - Mata Gujri College of Nursing, Kishanganj**

**Total Students: 10 (Ten)**

|                                                                                          |          |
|------------------------------------------------------------------------------------------|----------|
| <b>Pass</b>                                                                              |          |
| MSC-001, MSC-003, MSC-004, MSC-005, MSC-006, MSC-007, MSC-008, MSC-009, MSC-010, MSC-012 | 10 (Ten) |
| <b>Pass With U/R</b>                                                                     |          |
|                                                                                          | Nil      |
| <b>Fail</b>                                                                              |          |
|                                                                                          | Nil      |
| <b>Absent</b>                                                                            |          |
|                                                                                          | Nil      |
| <b>Expelled</b>                                                                          |          |
|                                                                                          | Nil      |
| <b>Result Pending</b>                                                                    |          |
|                                                                                          | Nil      |
| <b>Total</b>                                                                             | 10 (Ten) |

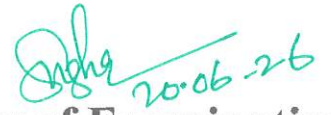
**For favour of publication.**

**Ref. No. MGU/C-603/2026**

**Date :- 20.06.2026**



**By Order of the Vice-Chancellor**

  
**Controller of Examinations**

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Mata Gujri University  
Kishanganj (Bihar)

**MATA GUJRI UNIVERSITY**  
**Purabpali Road, Kishanganj, Bihar**  
**Faculty of Nursing**  
**Mata Gujri College of Nursing, Kishanganj**  
**2<sup>nd</sup> Year M.Sc. Nursing Examination 2025-(I) Result**

| Sl. No. | Registration No. & Year | Roll No. | NURSING MANAGEMENT | CLINICAL SPECIALITY-II | DISSERTATION & VIVA | Remarks |
|---------|-------------------------|----------|--------------------|------------------------|---------------------|---------|
| 01.     | MGUMGCONMSC-002/2023    | MSC-001  | PASS               | PASS                   | PASS                | PASSED  |
| 02.     | MGUMGCONMSC-004/2023    | MSC-003  | PASS               | PASS                   | PASS                | PASSED  |
| 03.     | MGUMGCONMSC-005/2023    | MSC-004  | PASS               | PASS                   | PASS                | PASSED  |
| 04.     | MGUMGCONMSC-006/2023    | MSC-005  | PASS               | PASS                   | PASS                | PASSED  |
| 05.     | MGUMGCONMSC-007/2023    | MSC-006  | PASS               | PASS                   | PASS                | PASSED  |
| 06.     | MGUMGCONMSC-008/2023    | MSC-007  | PASS               | PASS                   | PASS                | PASSED  |
| 07.     | MGUMGCONMSC-009/2023    | MSC-008  | PASS               | PASS                   | PASS                | PASSED  |
| 08.     | MGUMGCONMSC-010/2023    | MSC-009  | PASS               | PASS                   | PASS                | PASSED  |

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**2<sup>nd</sup> Year M.Sc. Nursing Examination 2025-(I) Result**

| Sl. No. | Registration No. & Year | Roll No. | NURSING MANAGEMENT | CLINICAL SPECIALITY-II | DISSERTATION & VIVA | Remarks |
|---------|-------------------------|----------|--------------------|------------------------|---------------------|---------|
| 09.     | MGUMGCONMSC-011/2023    | MSC-010  | PASS               | PASS                   | PASS                | PASSED  |
| 10.     | MGUMGCONMSC-013/2023    | MSC-012  | PASS               | PASS                   | PASS                | PASSED  |

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**Date:- 20.06.2026**



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